1. From the following two verses, describe Paul’s pre-conversion perspective on Christianity in Jewish synagogues:
2. Acts 22:19
3. Acts 26:11
4. After his conversion, where did Paul preach the Gospel first in the following cities:
5. Antioch of Pisidia (Acts 13:14-15)
6. Briefly summarize Paul’s statement to the Jews (his overall theme): (Acts 13:16-41)
7. From what source did opposition arise? (Acts 13:45)
8. Iconium (Acts 14:1a)
9. The response to their message in Iconium? (Acts 14:1b)
10. The source of opposition in Iconium? (Acts 14:2)
11. Thessalonica (Acts 17:1)
12. *Berea (Acts 17:10)*
13. The response of the Bereans? (Acts 17:11-12)
14. What is missing from the account regarding Berea?
15. Who supplied the missing opposition? (Acts 17:13)
16. How does Acts 17:13 explain 17:11a?
17. Athens (Acts 17:17)
18. Corinth (Acts 18:4)
19. What response did the synagogue rulers have to Paul’s message? (Acts 18:8)
20. How would you evaluate Paul’s strategy of giving to the Jewish synagogues first in every city, in light of his calling as cited in Romans 11:13?
21. Write a sentence which puts the following pairs of words in their proper order:

*Preaching in synagogues was… The end goal of …*

*Reaching Gentiles for Christ. A means to…*

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1. *Fill in the blanks:* Paul viewed \_\_\_\_\_\_\_\_\_\_\_\_\_\_from the Jews as a measure of his \_\_\_\_\_\_\_\_\_\_\_\_

in preaching the Gospel effectively.

1. If opposition is in some ways a measure of success in witnessing, how would you rate your own effectiveness as a witness for Christ?